2024 SP SPRING TOURNAMENT

TOURNAMENT ENTRY
GOLD DUST WEST
SP Bowling Tournament
2171 E. William Street
Carson City, NV 89701
(775) 671.3467

HOTEL RESERVATIONS: GOLD DUST WEST
2171 E. William Street
Carson City, NV 89701
(775) 885.9000 (877) 519.5567
www.gdwcasino.com

DOUBLES \& SINGLES (SATURDAY'S)
April 6, 13, 20, 27, May 18, 25
June 1, 8, 15, 22, 29

TEAM EVENT (SUNDAY'S)
April 7, 14, 21, 28 May 19, 26
June 2, 9, 16, 23, 30

DESIGNATION OF FEES \$30.00 PER PERSON PER EVENT - OPTIONAL ALL EVENTS \$5.00 EXTRA
RULES
PRIZE FUND $\$ 15.00$ BOWLING FEES $\$ 11.00$ TOURNAMENT EXPENSES $\$ 4.00$ TOTAL PER PERSON $\$ 30.00$ (TOTAL FEE'S \$95.00 PER PERSON TO BOWL DOUBLES, SINGLES, TEAM AND ALL EVENTS)
Teams will consist of 5 adult Men, Women, or Mixed over 18 years of age.

1. SP Tournament will be USBC certified. All bowlers must be a current member of USBC.
2. Handicaps will be based on the bowlers composite 2022-23 book average of 21 games or more listed on bowl.com. If no 2022-23 average, bowlers will use composite 2021-22 book average of 21 games or more listed on bowl.com. If neither, apply bowler will use: Men 225 - Women 180 scratch averages.
3. Handicap used will be $90 \%$ of 240 .
4. The ration for prize distribution will not be more than one winner out of every eight entrants in each event, except all events which is one out of 20. A bowler must bowl all three events to qualify for all events monies. No prize will be issued under $\$ 90$.
5. Bowlers may enter multiple doubles (lane availability permitting) and may only bowl singles once.

A bowler will be permitted to bowl team event more than once in the prize list for position standings.
A bowlers first appearance in team event shall count towards the bowlers all events score.
6. Walk-ins will be permitted with lane availability.
7. A return check charge will be $\$ 25.00$. Please make checks payable to Gold Dust West.
8. USBC Rule Book will govern any rules not listed above.

| FIRST NAME | LAST NAME |  |  | MIDDLE INIT. |
| :---: | :---: | :---: | :---: | :---: |
| ADDRESS |  | CITY | STATE | ZIP |
| CELL PHONE | E-MAIL |  |  |  |
| TEAM NAME |  |  | AMOUNT PAID |  |
| ENTRY \# | TEAM SQUAD\# |  | D/S SQUAD \# | WEEK \# |
| $\text { SQUAD TIMES: } \begin{array}{r} \square \\ \text { 8 12:00 AM } \\ \square \\ \square \\ 5000 \mathrm{PM} \end{array}$ | SUNDAY:ロApril 7 <br> $\square$ April 14 <br> $\square$ April 21 | April 28 May 19 May 26 | $\square$ June 2 <br> $\square$ June 9 <br> $\square$ June 16 | $\square$ June 23 <br> $\square$ June 30 |

TIME ALOTTED PER TEAM - 2.5 HOURS PER SQUAD


